

# Join Us for Our 2025 Season!

## SEASON SHOWS *(included in your membership)*

**CHICAGO** by John Kander, Fred Ebb and Bob Fosse

Directed by Mary Jo Johnson • Produced by Tiffany Dinsmore

Tony award-winning Broadway musical with Fame, Fortune, Murder and ALL THAT JAZZ!

March 6–16

**BAREFOOT IN THE PARK** by Neil Simon

Directed by Frank Thompson • Produced by Chris Whitehead & Lou Clyde

Neil Simon's romantic comedy about newlywed life AFTER the big wedding.

May 2–18

## ONCE UPON A MATTRESS

Music & Lyrics by Mary Rodgers & Marshall Barer • Book by Jay Thompson, Dean Fuller & Marshall Barer • Directed by Mary Jo Johnson • Produced by Tiffany Dinsmore

Adapted from "The Princess and the Pea", this musical has a cursed King, an overbearing Queen, a decree that no one marries until the Prince does, and an unending line of hopeful Princesses who can't measure up until... Winifred.

July 17–27

**DRACULA: A COMEDY OF TERRORS** by Gordon Greenberg and Steve Rosen

Directed by George Dinsmore • Produced by Jim DeFelice & Tiffany Dinsmore

A brand new comedy you can really sink your teeth into. It's a laugh-out-loud reimagining of the gothic classic!

October 3–19

**A SEUSSIFIED CHRISTMAS CAROL** by Peter Bloedel

Directed by McCall Bethurem • Produced by Ella Riley & Jim DeFelice

A whimsical reinvention of Dickens' beloved Christmas story—with a Dr. Seuss twist.

December 4–14

HARBISON  
THEATRE  
at  
MIDLANDS  
TECHNICAL COLLEGE

## NON-SEASON SHOWS & FUNDRAISERS\*

### CHAPIN THEATRE COMPANY ANNUAL GALA

January 11 in our lobby at 830 Columbia Avenue

### DISNEY'S FINDING NEMO (performed by CAPA students)

January 24–26

### VALENTINE'S CABARET

February 15–16

### DISNEY'S THE LION KING (performed by CAPA students)

April 4–6 & 11–13

### DISNEY'S FROZEN (performed by CAPA students)

June 20–22 & 27–29

### 5th ANNUAL 10 MINUTE-ISH PLAY FESTIVAL

November 7–9

\*Non-season shows & fundraisers not included in membership



## CHAPIN THEATRE COMPANY 2025 Season



Name \_\_\_\_\_  
*(Write as you want it printed in playbills)*

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_

E-mail \_\_\_\_\_

Interested in working on a show? Contact Jim@chapintheatre.org

### 2025 Member Levels

All admissions can be used throughout the season, and you will be recognized in each production's playbill.

*Tax donation letters will be sent to donation of \$500 and up.*

**SPONSOR** | \$2,500

This level of support includes  
30 individual admissions.

**BENEFACTOR** | \$400

This level of support includes  
24 individual admissions.

**PATRON** | \$175

This level of support includes  
10 individual admissions.

**ARCHANGEL** | \$1,500

This level of support includes  
30 individual admissions.

**DIRECTOR** | \$275

This level of support includes  
16 individual admissions.

**PRODUCER** | \$90

This level of support includes  
5 individual admissions.

**ANGEL** | \$500

This level of support includes  
30 individual admissions.

*All patrons will be recognized in each show's playbill.*

You may purchase season memberships online via PayPal with your credit card.

If paying by check, make checks payable to:

**CCT, Inc.**

PO Box 360

Chapin, SC 29036

*(Donations are tax deductible to the extent allowed by law.)*

For more information, visit: [chapintheatre.org](http://chapintheatre.org).

### TICKET PRICES

*All admissions are reserved seating.*

#### 830 Columbia Ave

\$20 in advance

\$22 at the door (\$20 for seniors & military; \$18 for students 18 & under)

[chapintheatre.org/tickets](http://chapintheatre.org/tickets)

#### Harbison Theatre at Midlands Technical College

\$25 in advance

\$30 at the door (\$25 for seniors & military; \$20 for students 18 & under)

Go to [chapintheatre.org/tickets](http://chapintheatre.org/tickets) or call

Harbison Theatre at **803-407-5011**.

For more information about auditions visit [chapintheatre.org](http://chapintheatre.org), call Jim DeFelice at **803-404-0015**, or email Tiffany Dinsmore at [Tiffany.ChapinTheatre@gmail.com](mailto:Tiffany.ChapinTheatre@gmail.com).

[chapintheatre.org](http://chapintheatre.org)

# 2025 THEATRE SEASON

*Love, Laughs and All That Jazz!*



**CHAPIN THEATRE COMPANY**  
[chapintheatre.org](http://chapintheatre.org)



## CHAPIN COMMUNITY THEATRE

PO Box 360  
Chapin, SC 29036  
[chapintheatre.org](http://chapintheatre.org)

Join us at 830 Columbia Avenue for a new season full of laughs, romance and thrills—plus we'll be presenting our summer musical, *Once Upon a Mattress*, at Harbison Theatre. Look inside for our full 2025 schedule, information on becoming a member, tickets and more.

Shows included in your 2025 membership are:

- Chicago*
- Barefoot in the Park*
- Once Upon a Mattress*
- Dracula: A Comedy of Terrors*
- A Seussified Christmas Carol*

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